## **CLAIMS ONLY**

SERIAL NO. FILING DATE

APPLICANT(S)

CLAIMS

|                 | AS FILED |         | AFTER<br>1st AMENDMENT |                     | AFTER<br>2nd AMENDMENT |      |
|-----------------|----------|---------|------------------------|---------------------|------------------------|------|
|                 | IND.     | DEP.    | IND.                   | DEP.                | IND.                   | DEP. |
| 1               | (        |         |                        |                     |                        |      |
| 2               |          | i       |                        |                     |                        |      |
| 3               |          | 1       |                        |                     |                        |      |
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| 20              |          |         |                        |                     |                        |      |
| 21              |          |         |                        |                     |                        |      |
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| 25              |          |         |                        |                     |                        |      |
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| 27              | ,        |         |                        |                     |                        |      |
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| 31              |          |         |                        |                     |                        |      |
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| 36              |          |         |                        |                     |                        |      |
| 37              |          |         |                        |                     |                        |      |
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| 49              |          |         |                        |                     |                        |      |
| 50              |          |         |                        |                     |                        |      |
| TOTAL<br>IND.   | 3        |         |                        | 1                   |                        | 1    |
| TOTAL<br>DEP.   | 8        | -       |                        | <b>'—</b> '         |                        | _1   |
| TOTAL<br>CLAIMS | 1        | 7784    | -                      |                     |                        |      |
| CLAIMS          | ч        | N PARTY |                        | THE PERSON NAMED IN |                        | ·    |

| s        |             | _            |  |  |  |  |  |
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| 51       |             |              |  |  |  |  |  |
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| 61<br>62 |             | <del></del>  | ╆┈   |  |  | <del>                                     </del> |  |
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| 73       |             |              |  |  |  |  |  |
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| 75       |             |              |  |  | <b>.</b>   |  |  |
| 76       |             |              | <u>.</u>  .                                      | ļ  | <b></b>  |  |  |
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| 82       | ~           | -            | <del> </del>                                     | ļ  | <del> </del>                                     | ļ <u></u>  |  |
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| TOTAL    |             |              | <del> </del>                                     |  | <del> </del>                                     |  |  |
| IND.     |             | ] 🕌          |  |  |  | _1   |  |
| TOTA     |             |              |  |  |  | _  |  |
| TOTA     | ls          |              |  | <b>*</b>   |  |  |  |
|          |             |              | _  |  |  |  |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

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